

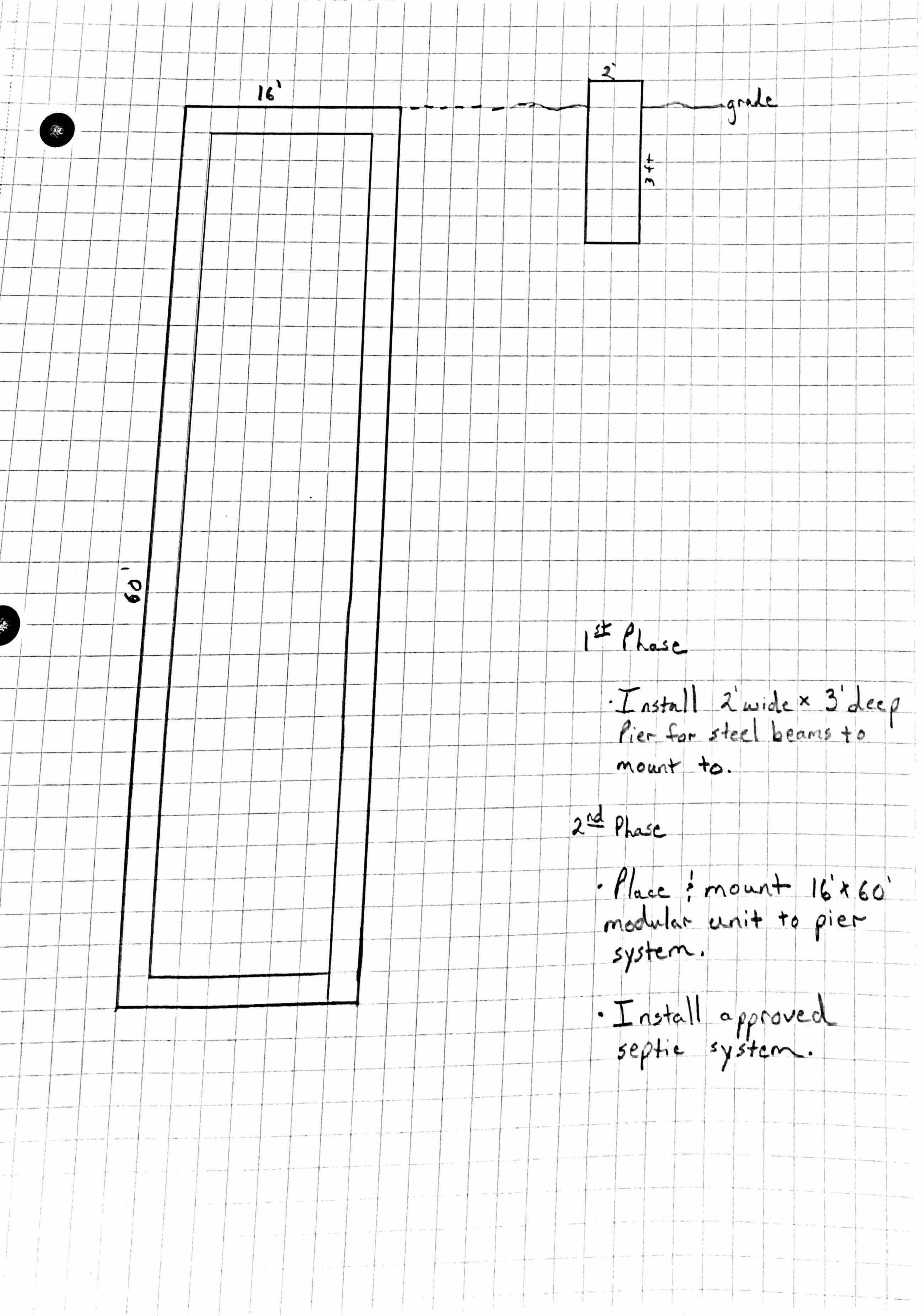
## ARCHITECTURAL COMMITTEE

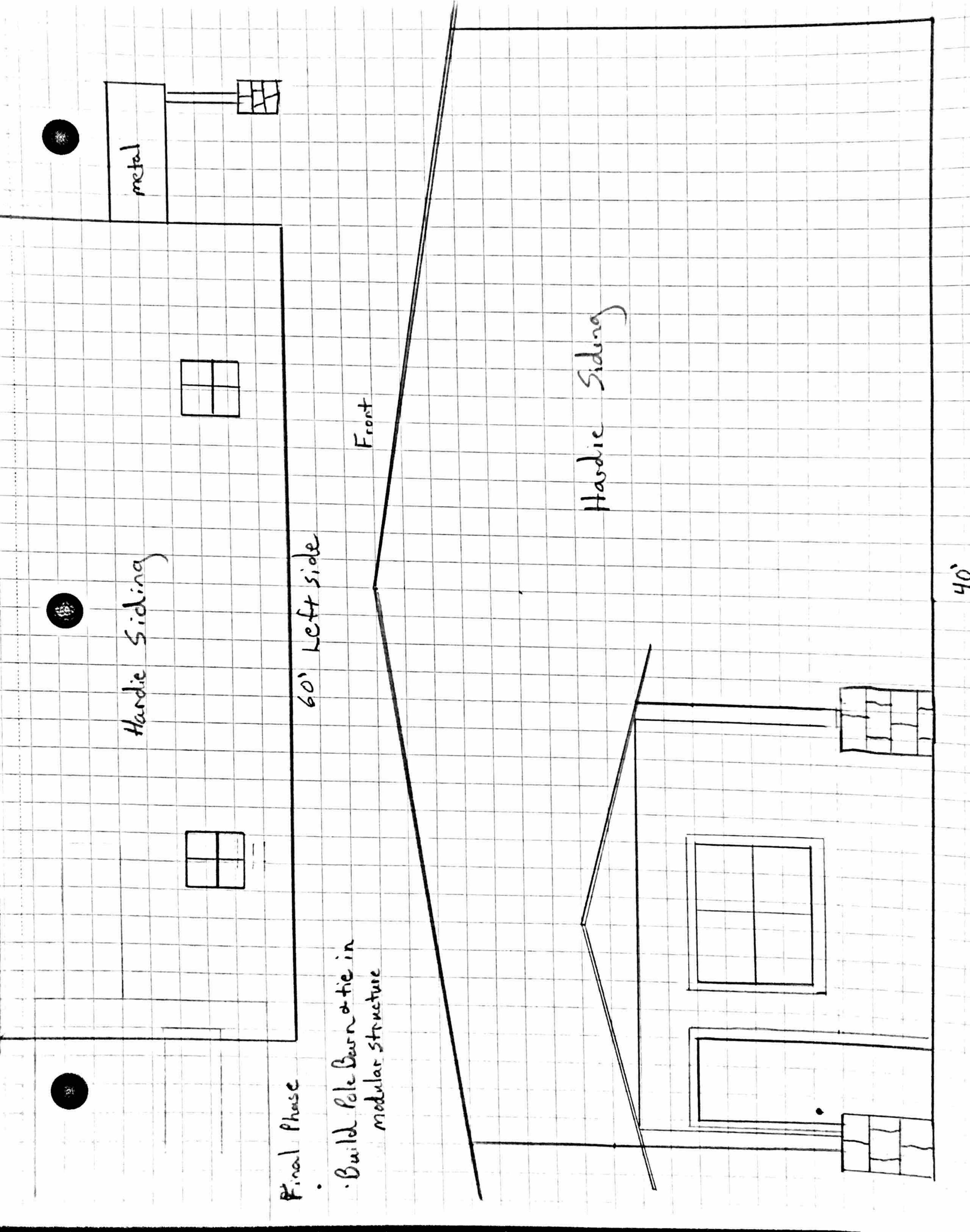
DILLIALY REVIEW RECUEST FORM
Phase: (1)(2)/3 Lot Number: 4 Acres: 6.6 Date: 6-23-18
Owner's Name: Richard and Lorie Orum  Address: 151 Private Road 2121  Phone Number: (281) 685-8833  Architect's Name: NIA
New Residence:  New Residence:  Modification to Residence:  Equestrian or Livestock Facilities:  Shop or Storage Building:  Variance Required:  Other-Describe:
Building Use:  Dwelling: Y/N  Permanent Structure Y/N  Temporary Structure: Y/N
Distance from boundary lines: 60 from South boundary  Square Footage:  Inside Living Area: 898 Number of stories in height:  Non-Residence Structure: Pole Bern 30×60  Building Exterior:
Materials: Nardiplant  Color Scheme:  Exterior Walls: Jon - Farth tones  Other: Scheme: Walls: Jon - Farth tones  Other: Scheme: Scheme: Scheme: Walls: Jon - Farth tones  Other: Scheme: Schem
Material: Metal-Standing-Seam Color: Extremised
Height:    Length:   Length:   Finish (Paint or Stain/Colors):
Please attach a drawing of the home location on the plot and an exterior sketch or a copy of the proposed construction plans to:  CBR&WP c/o Architecture Committee

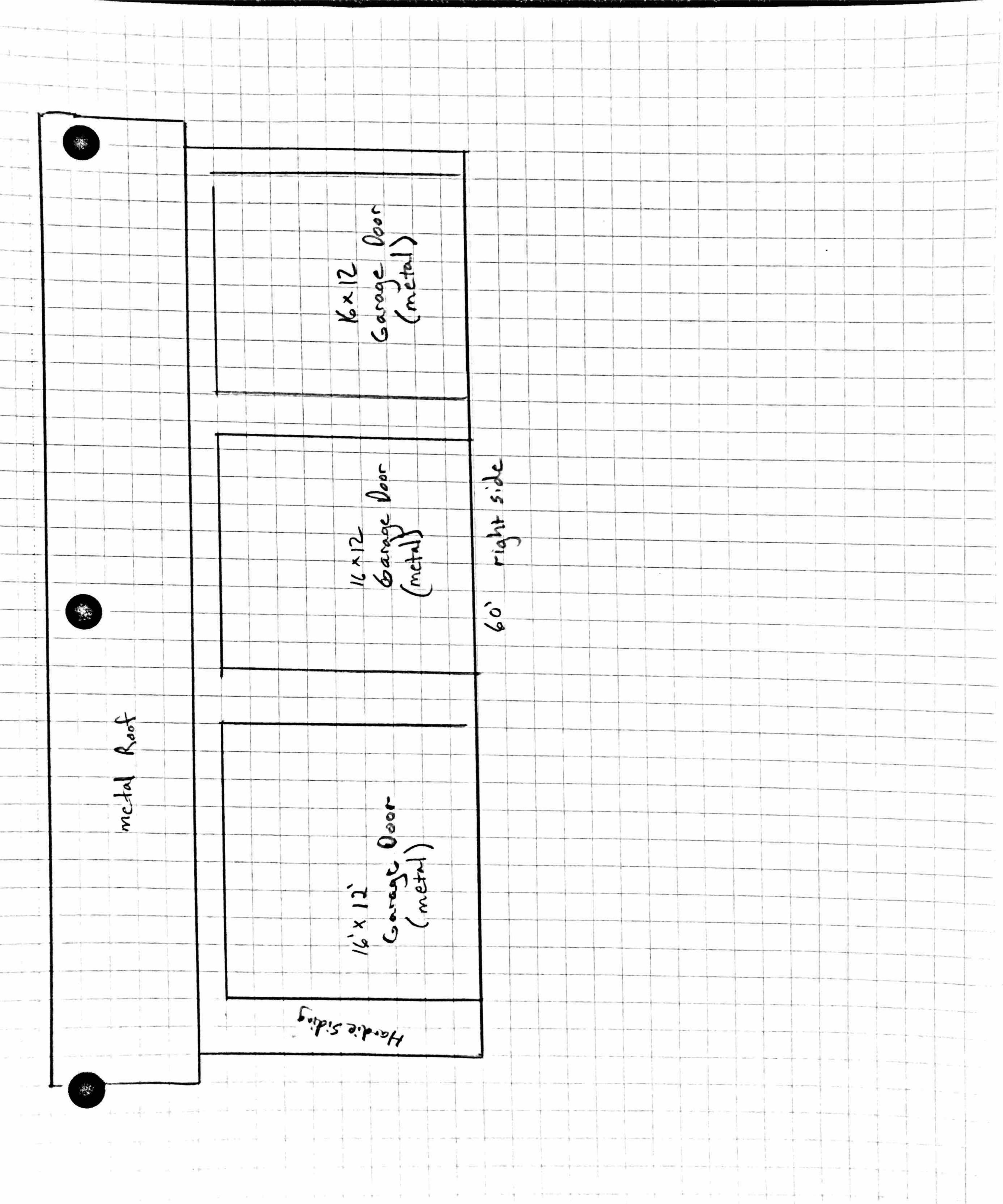
11093 State Highway 6
Meridian, Texas 76665

<sup>\*</sup>Variances will be submitted to the Crossbow Ranch and Wildlife Preserve Board of Directors for approval.

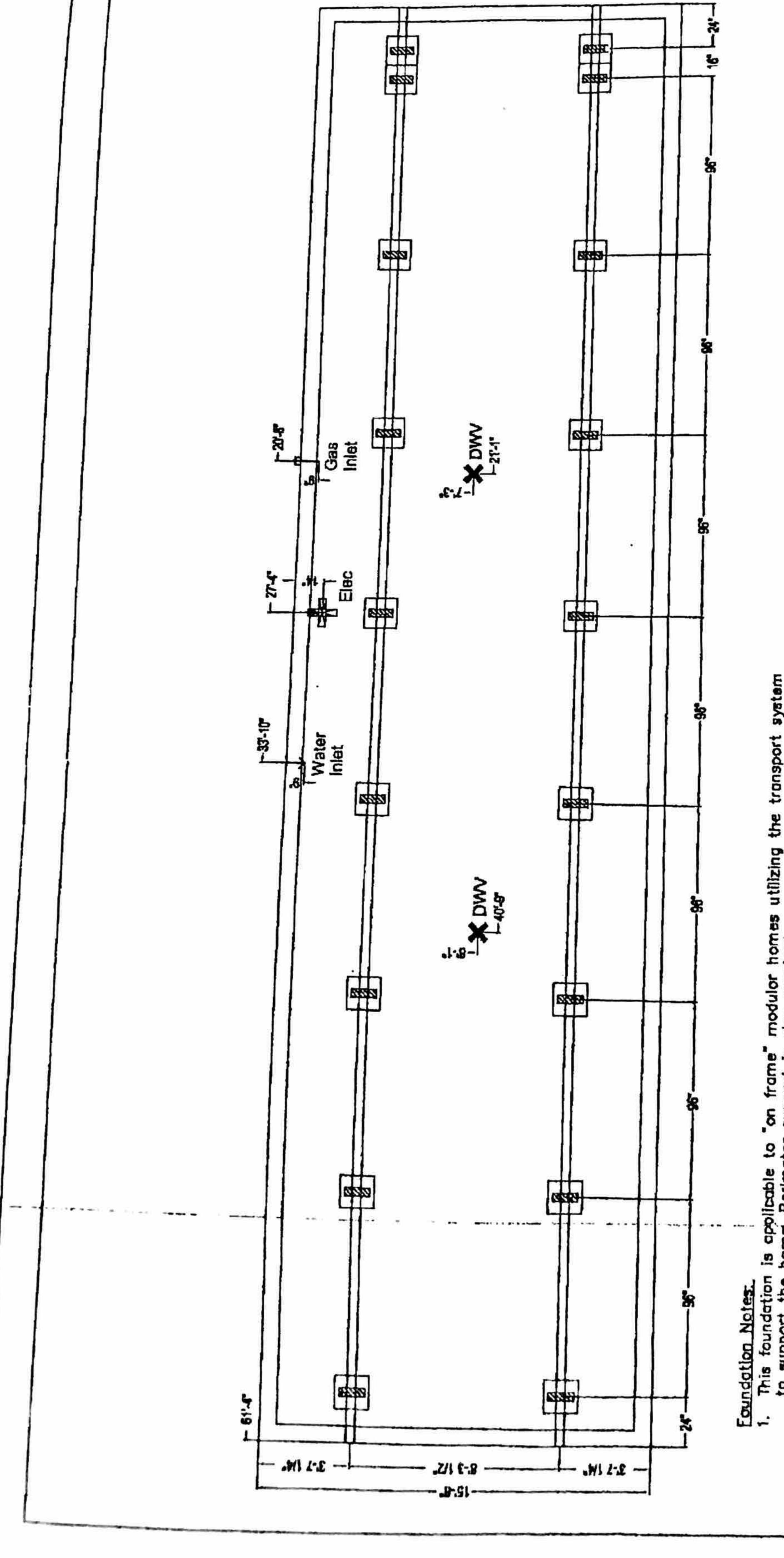








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all applicable codes. Typically This access maybe thru the

Minimum of each 3c R408. nce with IRC Ö,

orches, etc., whether others and not the on by others is solely responsibilities of th e on site by others or modification by others or modification by others or and service respons

FOUNDATION VELING MAY DESIGNED MAINTENANCE NEW YEAR ASCE USE ö MINIMUM AS AS OF THIS PLAN AND RENDERS VOID THEXPRESSED OR IMPLIED LIABILITY OR ARE PERMITTED. ANY CHANGES OR D ACCEPTANCE OF ALL OF THE REQUIR NONE (NOTE 702)

PRIOR TO BEGINNING CON 80X DIMENSIONS. BEGINNING CONSTRUC YACTUAL NO E WALLS MAY INCREASE BOX DIMENSIONS W

THIS PLAN AND DOES NOT

X3) FOOTINGS/SLAB DIMENSION **BOX WIDTH PLUS 2"** ALL DIRECTIONS

G2) DRYER VENTS AND WATER HEATER DRAIN LINES OUTSIDE OF THE CRAWL SPACE ENCLOSURE. THE AV (PAN AND T&P) ARE NSATE DISCHARGE TO BE ROUTED

REMOVED

FRO

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UNDER

HOME

READILY ACCESSIBLE AT LEAST ONE REBAR OR 20'

Martin Montgomery -90'06

THIS IS A PERMANENT FOUNDATION FOR A MANUFACTURED OR INDUSTRIALIZED STRUCTURE AND HAS BEEN DESIGNED IN ACCORDANCE WITH THE IRC/IBC (INTERNATIONAL RESIDENTIAL/BUILDING CODE), 2012 VERSION AS REQUIRED BY THE STATE OF TEXAS DEPT. OF LICENSING & REGULATION - INDUSTRIALIZED HOUSING BUILDING (IHR) AND THE STATE OF TEXAS DEPT. OF LICENSING & REGULATION - INDUSTRIALIZED HOUSING BUILDING (IHR) AND THE STATE OF TEXAS DEPT. OF LICENSING & REGULATION - INDUSTRIALIZED HOUSING BUILDING (IHR) AND THE STATE OF TEXAS DEPT. ADDR (DEE: EHA HLID-7584/7487 HUD-4145.1 REV 2). BUILDING (IHB) AND "THE PERMANENT FOUNDATION GUIDE FOR MANUFACTURED HOUSING", SEPT. 1998 (REF: FHA HUD-7584/7487 HUD-4145.1 REV 2).

THIS DESIGN WAS ORDERED BY:

400 N. Allen Dr. Suite #205

FILE NAME: RCS-TX-U-MOD-2W-RUNNER-NPER-1 DRAWING NAME: MODULAR HOME FOUNDATION TX RUNNER DESIGN

> CONTRACTOR MUST FIELD VERIFY ACTUAL DIMENSIONS WITH MANUFACTURER PRIOR TO BEGINNING CONSTRUCTION.

COMPANY NAME IS BLUE IN COLOR ON ORIGINAL DRAWINGS MODEL CABANA III

BHEET NO. 1 OF 3 02/04/15

DWG ISSUE DATE:

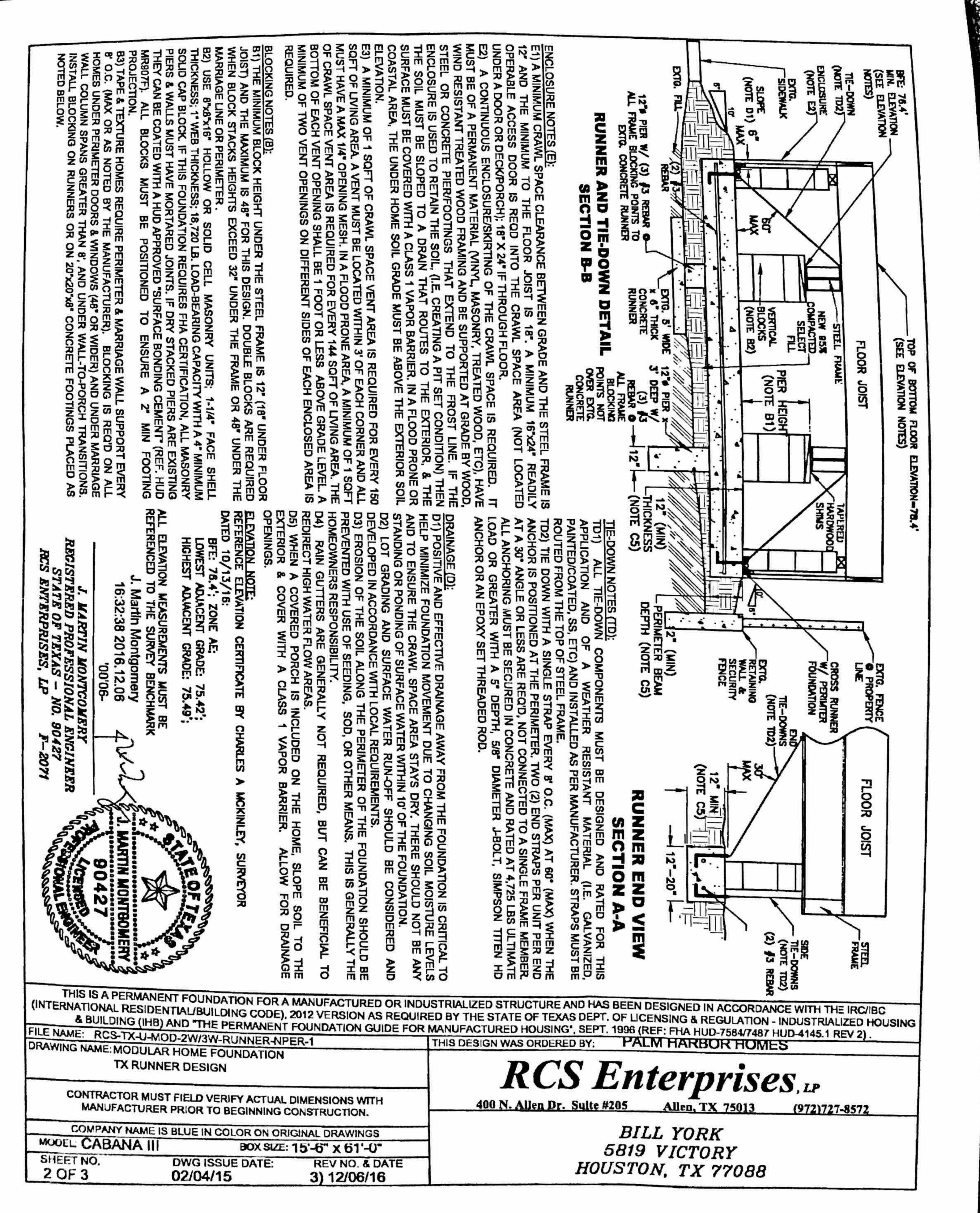
BOX SIZE: 15'-6" x 61'-0" REV NO. & DATE 3) 12/06/16

RCS Enterprises, w (972)727-8572

PALM HARBOR HOMES

Allen, TX 75013

BILL YORK 5819 VICTORY HOUSTON, TX 77088



CONCRETE -8"x8"x16" AP BLOCK SINGLE BLOCKS BLOCKS SINGLE BL PICAL REINFORCED REQUIRED STE SE IN PAIRS) PIER \$ 8° DESIGN DOUBLE BLOCK B"x8"x16" STACKED CONCRETE **THICKNESS**)

WITHIN THE 100 YEAR FLOOD INCOMING ö

AND GENERALLY

FOOTING/CONCRETE NOTES (C):
C1) ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH ALL LOCAL AND GE
ACCEPTED CODES, AND INCLUDING ACI-318.
C2) ALL CONCRETE SHALL DEVELOP A MINIMUM COMPRESSIVE STRENGTH OF
AT 28 DAYS, WITH 1" MAXIMUM AGGREGATE SIZE, A MAXIMUM SLUMP OF 4", A

SUBSURFACE MOISTURE MIGRATIC RUNNER

C6) WHERE INSTALLATIONS MUST BE COMPLETED BEFORE CURED (3 DAYS), FAST SETTING CONCRETE MUST BE USED. DEPTH IS 6" IF PROTECTED BY A PERIMETER BEAM, 12" IF NOT. C7) THE MAXIMUM RUNNER SPACING IS: 8' FOR HOMES w/10" & AND 6' FOR STEEL FRAMES SMALLER THAN 10", BUT SHMANUFACTURER'S SPECIFICATIONS.

& LARGER STEEL FRAMES

末末

CONCRETE IS 70%

RED SOIL, OR TO TING DEPTH, IF 18" IN AMARILLO

THIS IS A SHALLOW FOUNDATION

S A SHALLOW FOUNDATION DESIGN AND AS SUCH EXPANDING AND CONTRACTING CLAY SOILS, IF SEED TO FLUCTUATE, THUS, TO PREVENT FOLUTIALLY THE NEED FOR PIER ADJUSTMENT/SHIMI

FOUNDATION SHIMMING, OR ISTENT SOIL I

C4) ALL REBAR IS TO BE CONTOVERLAPS AT LEAST 16" LONG. C5) THE MINIMUM FOOTING THI

CONTINUOUS WHERE POSSIBLE.

FROST LINE, WHICHEVER IS GREATER. THE PERIMETER FUCABLE, IS 12" (BELOW THE RED RIVER LINE), AND INCREASED) THE PANHANDLE.
WHERE INSTALLATIONS

5% AIR ENTRAINMENT.

STEEL SHALL

BE DEFORMED BILLET S'

CONFORMING

SPLICES

Length 68 56' 52 10 ಠ Number 9 8 8

SHOULD BE MAINTAINED ON A YEAR-ROUND BASIS. GEN WATERING WITH A SOAKER HOSE OR SPRINKLER DURING THE AND MAINTAINING GOOD DRAINAGE AWAY FROM THE FOUND WINTER MONTHS. ADDITIONALLY, SHRUBS & TREES GREATIN AREAS WITH HIGH CLAY CONTENT SOIL AS THEY CONSUMATER AND WILL IMPACT THE SOIL MOTORS.

BARRIERS OR OTHER MEANS CAN BE EFFECTIVE IN MOISTURE LEVELS. AGAIN, IT IS IMPORTANT TO STRESPONSIBILITY FOR THE HOMEOWNER TO MAINTAIN SOIL WITH CLAY SOIL TO PREVENT FOUNDATION MOVEMENT.

HELPING

GHT FROM THE

FOUNDATION

ROOT

6:33:03

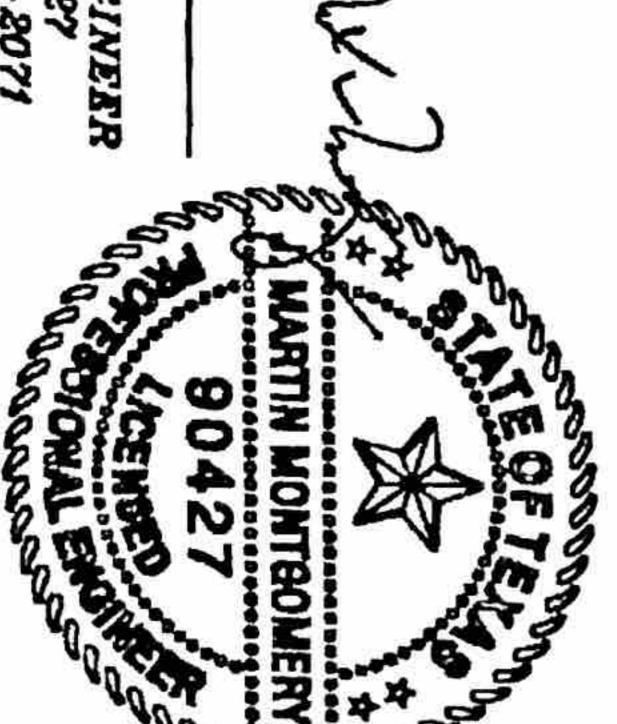
Martin Montgome

Montgomery 2016.12.06

THE DRY SUMMER

Y THIS INVOLVES SUMMER MONTHS

REGISTERED PROFI PROFES. 00'0



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THIS DESIGN WAS ORDERED BY:

FILE NAME. RCS-TX-U-MOD-DAL.-1W/2W/3W-RUNNER-NPER/PER DRAWING NAME: MODULAR HOME FOUNDATION

TX RUNNER DESIGN

CONTRACTOR MUST FIELD VERIFY ACTUAL DIMENSIONS WITH MANUFACTURER PRIOR TO BEGINNING CONSTRUCTION.

COMPANY NAME IS BLUE IN COLOR ON ORIGINAL DRAWINGS MODEL CABANA III BOX SIZE: 15'-6" x 61'-0"

SHEET NO. 3 OF 3

02/04/15

DWG ISSUE DATE:

REV NO. & DATE 3) 12/06/16

PALM HARBOR HOMES RCS Enterprises, LP 400 N. Allen Dr. Suite #205 Allen, TX 75013 (972)727-8572

> BILL YORK 5819 VICTORY HOUSTON, TX 77088

ALL FOUNDATION DRAWINGS I ELEVATION IS GREATER THAN ALLOWED AS LONG AS A SEF CASE—BY—CASE BASIS. A SEPARATE HAN FLOOD PERMIT SHOULD ISSUED FOR SHOWN AS PI FILL MATERIAL PIER AND B STER BEAM. GRADE REVIEWED

10% FLOODPLAIN THE PROPERTY IS LOCATED WITHIN THE F 18" ABOVE THE LOWEST HORIZONTAL MEN FLOODPLAIN REGULATIONS ARE APPLICABLE ELECTRICAL THE FINISHED PROPERTY MUST USE S 肥 TEN-YEAR FLOODPLAIN ALL CO E MASONRY, CONCRETE OR STEE D FLOOR OF THE STRUCTURE MI OCATED WITHIN THE FLOODWAY 1 (18) INC INCHES AB MEMBER, THE BASE F OD-YEAR FLOODPLAIN THE FINISH FLOOR ELEVATION A
HE BASE FLOOD ELEVATION. IF THE PROPERTY IS LOC.
ALL CONSTRUCTION UP TO TWENTY-FOUR (24) INCHE
OR STEEL. THESE MATERIALS MUST BE USED FOR PIEI
TURE MUST BE TWENTY-FOUR (24) INCHES ABOVE TH
DDWAY THE FINISH FLOOR ELEVATION AND ALL MECHAN
R, ALL REQUIREMENTS IN ACCORDANCE TO SECTION 4.

FLOOD PROPERTY LIES RATE MAP PANEL
88W/2001 ADJ. C
5, FURNACES, AIR ( MITIN 봈 FLOOD ACCORDING 050330: ゟ

AR

VERTICAL D.
2.) ALL WAT
ELECTRICAL
3.) ANY ELE
SHALL BE D ERTICAL DATUM: NAVD 88W/2001

) ALL WATER HEATERS, FURNACES
LECTRICAL EQUIPMENT MUST BE E
LECTRICAL EQUIPMENT MUST BE E
HALL BE DROPPED FROM ABOVE A

) THE MINIMUM FINISHED FLOOR ALL BE DROPPI THE MINIMUM S OF HARRIS C FLOOR ELEVATION MUST SERVING AND ➤ DESIGNATED 100 YEAR FLOOD PLAIN OR BELOW THE BASE FL
NEL NO.; 48201C-0655 SUFFIX M DATE: 06-09-14; ZONE: 1
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NEL NO.; 48201C-0655 SUFFIX M DATE: 06-09-14; ZONE: 1
NEL NO.; 48201C-09-14; ZONE LIGHT

ACCORDANCE

SECTION

AND USE A GALVESTON COASTAL THE (100-YEAR) BASE FLO APPROVED EMERGENCY MANACETON CONTAINS Z STAL SUBSIDENCE FLOOD ELEVATION MANAGEMENT ¥∏. AGENCY (FEMA) REFERENCE MARK (BENCHMARK) IS FUDISTRICT (HGCSD) BENCHMARK ALONG THE COASTAL AR ARE ON APPROVED FEMA TECHNICAL BULLETIN 2-08 A TECHNICAL BULLETIN 1-08 FOR FOUNDATION OPENIND-YEAR) BASE FLOOD ELEVATION MUST BE LESS THAN TH SECTION 4.05 OF HARRIS COUNTY FLOODPLAIN REGION **USED** 

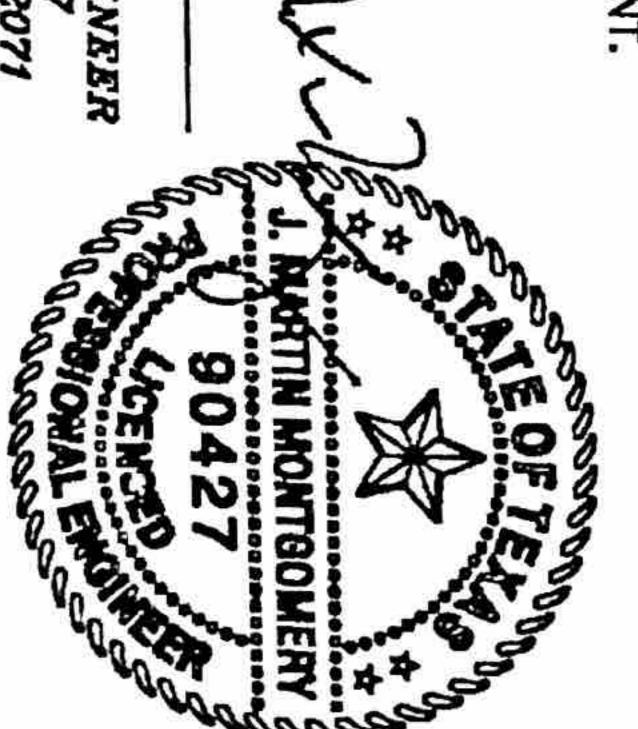
6.) ANY STORAGE IN S SIZE ACCORDANCE AREAS BELOW ACCORDANCE WITH HUNDRED (150)

## SPECIAL REQUIREMENTS:

A A COMPLETED \*ELEVATION CERTIFICATE MUST BE SUBMITTED:
SUB-FLOOR IS INSTALLED AND BEFORE THE FRAMING STARTS.
\*(PER CURRENT FIRM PANEL) TO THE HARRIS COUNTY PUBLIC NORTHWEST FREEWAY, SUITE 120, HOUSTON, TX, 77092-8620 BEFORE THE FRAMING STARTS.
B. A COMPLETED AS-BUILT CERTIFICATE MUST BE SUBMITTED ALC. THE COUNTY ENGINEER'S OFFICE WILL POST A FINAL INSPEC AND A THIRD IS REQUIRED ONCE INFRASTRUCTURE, ARCHITECTURE AFTER THE SLAB IS POURED OR 8 SUB-CONS

MET. INSPECTION THE STRUCTURE NOTICE ON THE STRUCTURE ONCE OCCUPIED.

COMPLY HEREBY MARTIN MONIGOMERY,
CERTIFY THAT IF APPEARS ON THE DRAWING ALONG THE DESIGNER'S SEAL AND A REGISTERED PROFESSIONAL ENGINEER, AUTHORIZED TO PRAITHE SINGLE FAMILY HOME IS CONSTRUCTED OR PLACED IN ACCORDING THE REGULATIONS OF HARRIS COUNTY, TEXAS FOR FLOOD DESIGNER'S D SEAL AND SIGN.
PRACTICE IN
NACCORDANC DRAWINGS



DRAWING NAME: MODULAR HOME FOUNDATION

RECISTERED PROFESSION
STATE OF TEXAS - N
RCS ENTERPRISES, LP

16:33:18 2016.1

Montgo

J. Martin

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SHEET NO. HARRIS COUNTY 02/04/15

DWG ISSUE DATE:

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